

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

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TORONTO, JANUARY 22, 1921.

W. J. Richards, Commissioner



THIS IS BACKSLIDERS WEEK OF THE GREAT CALL CAMPAIGN

Go After Those Who Are in This Unhappy Condition and Persuade Them to Return to God

(See "Hope for Backsliders, Page 2)



# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

## CHATHAM, ONT.

Home League Sale a Success  
—Week-end Meetings Led by  
Brigadier McEwan—Six  
Sealers.

Recently the Home League held a sale of work. It was opened at 3 p.m. by the singing of hymns by Sister Mrs. Craff. At night the members, assisted by the Young People, gave an excellent programme, the chief feature of the same being a cantata entitled, "The White Garland." Much credit is due the Home League Secretary, Sister Mrs. Marshall, for the success of the same. The proceeds were for the Officers' Quarters. After living in the building for some years, the Corps has now purchased an eight-roomed cottage for an Officers' Quarters. The Officers will be occupying the same this month. Every week men and women are found at the mercy-seat. For the Week Night service and New Year week-end Brigadier McEwan of the Training College was with us. An excellent crowd gathered for the first services. The Brigadier urged all present to renew their consecration and put themselves in God's hands for help.

After the service the Band had a short march. On Saturday night we had a very moving service. On Sunday morning the Brigadier spoke on "The God of Hope." The Holy Spirit's presence was felt. On Sunday night we had a glorious finish, when four came to the mercy-seat. The Band and Songsters did good duty throughout the week-end.—Onlooker.

## CAMPBELLTON.

Two Comrades Forward—Two Souls  
on Sunday.

On December 22, at Campbellton, Nfld., Brother Herbert Rideout was united in marriage to Sister Patricia Clarke.

A large crowd gathered at the Citadel to witness the ceremony. After a song and reading of the Scripture, Adjutant Hillier read the vows, which were repeated very distinctly by both the bride and groom.

On Christmas night we held our demonstration, which was a grand success. The Orange Hall was hired for the occasion and was thronged. The children did their parts well. Much credit is due to Cadet Cornick.

On Sunday, December 26, Cadet Cornick farewelled. She was our first school teacher, and we are sorry to lose her.

A number of our comrades who were going away for the winter also said a word of farewell. God's Spirit was greatly felt in the meeting, and we ended up rejoicing over two backsliders returning to the fold.—W. H. Hillier, Adjutant.

## MIMICO.

The meeting on a recent Saturday was conducted by Young People's Treasurer Plummer and Sister Beaton. On Sunday the services were conducted by the Corps Officer, Captain Wilson. Her talk was a warning to sinners and a call to the Christian for self-examination. We closed the day with a Hallelujah wind-up.

## LIPPINCOTT (TORONTO)

Brigadier Jennings Leads Sunday  
Meetings.

We made a splendid start for the New Year with a Watch Night service conducted by Brigadier and Mrs. Darr. We had a fine time with music and song. Several comrades testified of their determination to make 1921 a record year in their experience. The Brigadier gave a short address, and then we entered into a season of prayer. We were much blessed by this service.

All day Sunday we had with us Brigadier Jennings, and in the evening Mrs. Jennings accompanied the Brigadier. We were much pleased to have with us Cadets Elliott and J. Hill.

The Brigadier spoke very forcibly at both morning and evening meetings, and his visit to Lippincott was indeed a blessing to us. The Band rendered good service in the meetings and is growing. Since our coming to an excellent crowd gathered for the first services. The Brigadier urged all present to renew their consecration and put themselves in God's hands for help.

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Holiness Meetings are Times of  
Much Blessing.

The Holiness meetings conducted by Brigadier and Mrs. McAmmond on Friday nights are times of blessing, and great light is coming to many.

The Watch Night service and the first Sunday service on New Year's time, of blessing, Brigadier and Mrs. McAmmond were in charge, and have held the "Great Call Campaign."

One soul on Monday night became reconciled to God.

## OSHAWA.

Six Junior Soldiers Enrolled.

Lieut.-Colonel and Mrs. Morehen visited Oshawa for a recent week-end. After a morning and evening service a march to the Hall a great praise meeting was held, led on by the Colonel, and in the afternoon the Colonel visited the Juniors and enrolled six under the flag. In the Senior meeting, the Colonel handed out seventy commissions to the different comrades. We had a glorious time and felt God's presence.

The Band's Christmas playing was a great success. Three hundred and ninety-eight dollars was raised, leaving last year's forty dollars.—W. H. S.

## PARLIAMENT HILL (TORONTO)

First last Sunday in 1920 proved to be one of the best yet at Parliament Street Corps. The presence of God was felt throughout the whole day. At night Sister Pearl Bobbit gave a stirring testimony, and while listening so a man deliberately rose to his feet and knelt at the penitential altar and gave glory to God in prayer. Brother William Whitfield, always has a good testimony when he attends the meetings. During the prayer meeting others accepted Christ, and we finished the day with a glowing wind-up. The Corps Officers, Captain Thomas and Lieutenant Edwards, conducted the meetings.—Victory.

## HAMILTON II.

Came Drunk, Went Away Sober and  
Saved—Nine Seekers on Sunday.

We have made a great start for the winter campaign. Starting with the Watch Night service led by Captain and Mrs. Johnson, we all

We fulfilled our old year wish. We had a rousing open-air meeting, finishing up in the Hall with our Watch Night service, being led by Ensign Ely and Captain Gage. A large crowd attended, and we had a real soul-searching and stirring time, some coming to the mercy-seat and asking His help for the coming year. We finished up with forty comrades and friends joining hands and consecrating themselves to God afresh for service.

It was a time of much blessing. In the Holiness meeting God came very near. All present were asked to try and win at least one soul for God during this year. In the afternoon we had the pleasure of dedicating two children to God and the Army. The night meeting was led on by Ensign Ely and Captain Gage, and we had the pleasure of enrolling ten Soldiers, one being a transfer from the Junior Corps. Gage sang a very impressive hymn, after which Ensign Ely gave a stirring address.

On Monday night Mr. Captain Key organized the Life-Saving Guards. We have fourteen girls for a start. We were glad to have Ensign Ely, the Territorial Life-Saving Guard, present. On Tuesday night we enrolled three boys in the Junior Soldiers. One of the boys enrolled on Sunday night is the mother of the two children who were transferred to the Junior Corps of two of the boys enrolled, a Juniors.—K. E. G.

The latter spoke in the morning and Lord blessed us very much. In the afternoon the Cadet who was formerly the Junior Sergeant-Major, was received with a warm welcome and gave a splendid address to the Juniors. At night Cadet Ward gave a stirring Salvation address, and Cadet Mercer led the prayer meeting, and we finished up with nine souls in the Fountain.

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## FENELON FALLS.

Officers from Toronto Led Junior  
Meeting—Seven Soldiers and  
Soldiers Enrolled—Life-Saving  
Guards Organized.

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## INCIDENT COMPETITION

### HELPING A NEEDY FAMILY

The following incident happened a few years ago in a little town in England. It shows again that the Officers of the Salvation Army do everything to help the poor. The Officers of the Corps in that little town, Captain and Mrs. Voortman,

when visiting the poor one day found a home in a very awful condition. In the home was a young mother, a young wife, and a little baby. The only furniture of the home consisted of an old table and a few chairs. Some rugs covered the floor. The only furniture of the home consisted of an old table and a few chairs. Some rugs covered the floor. The only furniture of the home consisted of an old table and a few chairs. Some rugs covered the floor.

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## HAMILTON DIVISIONAL NOTES

New Hall Secured for No. 2 Corps—Good News of Soul-saving—  
League of Mercy: Cures Prisoners—Young People's  
Band Visits Boy's Home

In connection with Christmas cheer some seventy families were cheered with a good basket and other necessities.

The writer spent Christmas Sunday at Hamilton II. We had a good dinner and a tough Saturday.

This Corps has been wandering about for over thirty years without a permanent home, but at last their faith and works have been rewarded. A splendid property has been purchased on Wellington Street North and one of the buildings there has been transformed into a neat Hall.

Captn and Mrs. Johnson, the Commanding Officers, deserve the highest tribute for the part they have played in the matter. For over fifteen months they had a special monthly meeting; the proceeds of which were to be devoted to the acquiring of a suitable property, and to their credit, they were able to put down a deposit of \$1,000. In addition, the Corps has assumed the responsibility of all the necessary alterations, which will cost in the neighborhood of \$2,000.

The writer, with Mrs. Hargrave, dedicated this property and conducted the opening service. Two souls knelt at the mercy-seat.

Another item of interest in connection with this Corps is the formation and organization of a Band which compares favourably with many Bands in the Dominion.

A note from Prestes says: "You will be pleased to know we have just enrolled ten Junior Soldiers, children of our really saved, as well as enrolling two Seniors." Good for Prestes.

A phone message from Guelph says that seven souls came to God on Sunday last.

Hamilton III. had a splendid week-end, with six souls for Salvation.

Dundas reports a good Sunday service, with six souls for Salvation.

The Watch Night service at Hamilton I. was conducted by myself. A good crowd attended, and four comrades surrendered to God. All the City Corps report excellent times at the Watch Night.

The Hamilton League of Mercy gave their annual dinner to the prisoners in Barton St. Jail on a recent Thursday, followed by a special meeting, presided over by the writer and Mrs. Hargrave. Songs, readings, and music were rendered, to the delight and appreciation of the men. Governor Ogilvie spoke highly of the work of the League of Mercy, and impressed upon the men that if they would only take the advice given them, they would be free and would not come back to that institution.

Chief Middleton, who is a warm friend of the Army, expressed himself in the following terms: "Your Social Service and sacrifice is being insisted upon today as never before, and more and more strongly is a test of religious life combining piety and humanity. I am confident that in this movement the Salvation Army will continue to be in the front rank as workers, Merciful-kind-to-day are unselfish and merciful as to what they really want, in spite of the great sacrifice of so many who, on Flanders shell-torn soil, for their homes and for their country, rendered up their souls to God."

The Christmas demonstrations of the various Corps have been more than usually successful. Packed Halls and splendid programmes have been the order of the day. The writer presided at Hamilton I., III, and IV, while the Characterist presided at No. II.

The Hamilton I. Young People's Corps visited the Boys' Home on Tuesday, January 4, and gave a splendid programme. The Band played some stirring music, then drills, recitations and dialogues by a number of the Young People followed, also two concertina solos by Brother Cruise. Cake and ice cream was served to the boys at the close of the meeting. Mrs. Lieut.-Colonel Hargrave presided.

Ensign Cooksey writes as follows from Galt: "Just concluded a most successful Christmas effort. Have been Secretary of the 'Reporter' Santa Claus Club, and ran an effort here same as is put on at Toronto for the 'Star' Band."

"I suggested this, and carried same through, raising through the boys \$1,200. We gave out 210 baskets to poor families."

"I superintended a great party for poor children given by the Clevely Tea Rooms, selecting all the children and bringing them to the place in autos."

"Our Christmas tree and programme was a gigantic success. Mayo-elect, Dr. Charlton presided, supported by others."

"Best of all, each week souls are being saved and people blessed."

## AN EXPERIENCE.

By a "War Cry" Boomer.

The thought of "War Cry" selling. At first, was so repelling. It fell on me quite flat. And when at length I thought to start, as I felt I ought to,

My heart went down like that.

But when I heard from others. Of sisters and of brothers. Who found their souls grew fat in taking "War Cry."

And working as soul-winners. That I like it.

My faith went up. I tried and though my sales were few. I went ahead, with purpose true. No ever idle sat;

And how blissless me for the "War Cry."

And though I'm not thought worldly wise, that I like it.

My heart went up. I tried and though my sales were few. I went ahead, with purpose true. No ever idle sat;

And how blissless me for the "War Cry."

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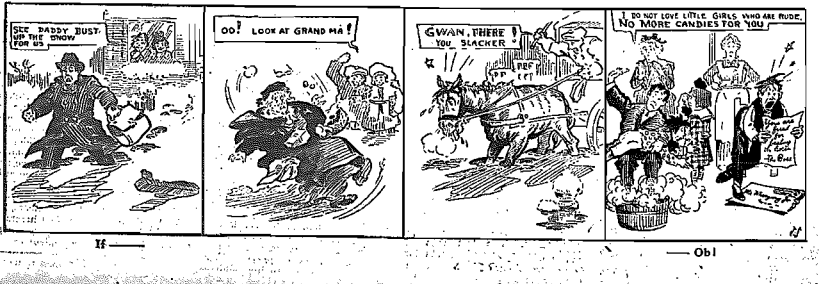
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## The Misdoings of the Wrongway Family



(This week the prize goes to the London Falls, Corp.)

## Our Flag in Equatorial Africa

## CHINA

THRILLING EXPERIENCES OF  
PIONEER OFFICER—FAMINE  
FROST-BITE AND SIEGE

sight of them frightened the owner of the theatre so that he would not loan the building, but offered us the use of a plot of ground adjoining. At the same time giving us \$50 towards the cost of the feast. His offer was accepted, and some 700 children regaled themselves on hags of biscuits and ice cream, etc.

On the journey back over the Andes mountains a halt was made and the party was forced to spend a night in the town of Los Andes, but here again they took advantage of

the opportunity and a building was secured (in this place we have no Corps), and a most successful meeting was held.

While our Leaders were away on the Pacific Coast, we on this side have also been going in for times of rejoicing and great blessing. This being the spring season, special services were held in all: the Corps, when the comrades are invited to bring along gifts of every kind, which are usually sold after a very enjoyable programme and feast has taken place. The "Spring Feasts," as they are called, were conducted in the Corps of the Buenos Aires

We had the welcome meeting of our new Session of Cadets a few days ago, of whom there are eighteen. This Session is a new venture, inasmuch as we are having two Sessions of Cadets in one year, instead of one as hitherto. Already this year we have commissioned fourteen Cadets, this making a total of thirty-two for the year, which constitutes a good record.

While in Chile, the Territorial Commander was received by the President-elect of that country, Dr. Alessandri, who received him most cordially and expressed his great appreciation of the work we are doing. In Callao and Lima theatres were hired for meetings, and we were always assured of crowded places. On the return journey the proprietor of a large theatre in Santiago promised to grant us the loan of his building for a feast for poor children. The boys and girls came from all quarters; there were 700 of them, but the

WHERE IT HARDLY EVER  
RAINS.

There are several provinces in the rainless region of Chile that are entirely devoid of vegetation. The last rain, a light shower that fell in Antofagasta in Atacama province, was the first rain that had fallen in sixteen years. The last rain which fell in Tarapaca province was the first in twenty years.



**T**HE newly constituted African Territory, of which General Smith has been appointed Military Commander, presents a multitude of opportunities for the soldier. The British Army, for its population of 100,000 men, has sturdier English troops than any other army in the world. They have settled in the country, and are the most primitive negro tribes of Africa. The darkness of the world is the work of the people of Britain before the sun reached its shores. The country of extremes. The railway from the

habits, dress and language of Western Jews.

ing rapidly, while just before the railway native tribes their age-old, pagan - eland customs as did their before Christ was born.

It has been decided that the Salvation Army Headquarters be set up in Nairobi, the five capital of the Kenya Protectorate. South of it included in the new Salvation Territory, is the Tanganyika Territory, formerly German East Africa. The General of East Uganda shall also be the boundary of the East Congo Territory. The Congo

Army must of necessity  
a mere fraction of the

operations will doubtless commence near the Headquarters in Nairobi.

◆◆◆◆◆

**WILL THERE BE LIES?**

**A Swedish Officer,** who has worked among the deaf and dumb since 1914, relates the following in the "War Cry":

On one of my journeys to a small town where lived a small deaf and dumb assemblage was deaf and dumb and soon as it was possible I visited him. He lived with a woman who did little or nothing to help his load. He was provided with a place to sleep in, and, if more seemed necessary, the neighbourhood undertook to

afflicted people and where  
man had himself learn

It will, therefore, be understood that this blind dumb man received me. After a little introduction known to me by signs I not know who I was, so of his hands and guided

gross bestiality under the influence of unrestrained and many sad sighs can be seen as the result.

Salvation Army Medical will be a boon to the Kikuyu people alone. The Kikuyu and neighbouring tribes, worse than great spirit who they live in Mount Kenia away to the west. In the white splendour of capped mountain is supposed the dwelling place of God. I fear it, for the coldness of which crowns its stately towers, their heat-loving nature with this conception of God are crude beliefs which are most horrible rigors. On the

whose habits are unsuited to the climate and doomed to extinction. I have seen the missionaries save them unless Christ can be made to take hold of them." It is with this hope that the Army of saving such splendorous life that the Army is busy through the purity of work in East Africa.

The Kikuyu and Masai are not the only people who need the Army of Christ who need the Army of Christ. Twenty years ago Nairobi was a few tents. Today it is a city of 100,000 people.

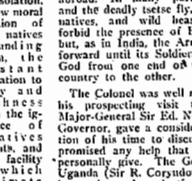
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Poor fellow! No wonder he wanted to get away from you!

He entered the "sing" a much-to of signs, even, and asse andressed.

**BULLETS.**

No artillery kills an enemy in love.  
Are you quiet enough to speak?  
The man with an idea is a failure.  
The greatest of faults is to be conscious of none.  
There is no real affection without self-sacrifice.  
How many people have a homesick for God?

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Are Conducted at Headquarters to

and Mrs. Kiehlzars, January 9, was the first, in God's hands, of helping many souls out of the darkness. It was as bright light to others who hitherto had been in the darkness of mifhell.

**Great Searchings of Heart.**

The Holiness meeting, held in the

Such an experience necessarily im-

[illegible][illegible]

The Home League of this Corps is the largest of its kind in the world. It was organized in 1920 with a very successful sale of work. It was the first time that the Men of the Corps who spoke very encouragingly to the Home League members. She also said that the Home League had been very successful in the work which they have done during the year. Experiences of their work were given by the Men of the Corps.

The Life-Saving Guards helped make the sale a success by preparing a very interesting program.

During the evening the Hamilton 1. Band gave a splendid musical program which was presided over by Colonel McElin.

The Commissioner spoke on the subject of the Holy Ghost and the Perfect Peace, he pointed out. In the past, the Holy Ghost has been the cause of much controversy with the Spirit and the Word, but now the Holy Ghost is the cause of much peace for God brought all the world to peace.

person free to work for others, unhampered by the mortifying knowledge that "when I would do good, evil is present with me."

Another result of the incoming of the Light is that "darkness is banished." As he compares the power of evil darkness, and the absence of God, he says, "darkness is banished." He said, "darkness is banished." You can see it through the

**A THANKFUL MOTHER.**

At Orangeville, on Sunday last, Colonel Mouchie enrolled two Soldiers who were brothers. The mother of one of the boys was present, and, though not a Salvationist, expressed her joy that her sons had enlisted in the Army and were becoming Soldiers.



# SALVATION SOLDIER'S ARMOURY

## Embracing the Cross

BY THE ARMY MOTHER

### ORDERS AND REGULATIONS

For Soldiers of the Salvation Army.

NO. XIII.—RESISTANCE OF EVIL.

In order to keep Salvation there must be the steady and determined resistance of evil. The Salvation Soldier is surrounded by enemies. He must fight his passage through the life is against him. He will have to die for his life.

He will have to die to battle with his very self. He will have to contend with those old habits of evil that formerly had the mastery of him. For instance, the man who has been a drunkard will have to fight the craving for strong drink, and the woman who has been a gossip will have to fight the habit of gossiping.

His lawless bodily appetites will tempt him to go wrong—rich, for instance, as the love of ease, admiration for beautiful things, the liking for rich foods and other luxuries. He must do as Paul did, when he said that he kept his body under, lest by any means he should become a castaway. He must to master his bodily appetites as to make them the servants of his higher nature.

Then there will be the world, the flesh and the devil, who will worship of God he wants perpetually to offer, that Holiness he wants consistently to practice, and that life he wants to live. The world, with its fashions, pleasures, amusements, amusements, and lusts, is opposed to a pure heart, to a pure sacrifice, and a righteous God. He must fight the world.

There is the Devil, who, as a roaring lion, will be ever going about to devour his soul by destroying his religion. He must fight the Devil.

He will have to fight—that is, to contend against—these all-round and opposing forces—all the way through.

By believing in the reality and consciousness of these enemies. He must not think or say "Oh, they are nothing! I need not trouble myself about them." Many a general has suffered defeat through not recognizing the power of his enemy; and he will be defeated if he does the same.

He must fight by watching for the enemy. He may always safely reckon that he is not very far away. It is in unguarded moments that nearly all people go astray.

He must fight by avoiding the direct approaches to evil. There is danger in the most trifling indulgence in what he knows to be wrong, for it leads to the ruin of his life. Remember, Lord, who just looked back for his former world and became a pillar of salt.

(To be continued.)

### POWER OF SYMPATHY.

It is said of Henry Ward Beecher that he saw two ragged little boys selling papers one bitterly cold night. He gave them a few cents and a friendly smile, saying: "Poor little chaps, aren't you very cold?"

"Yes, sir, we were cold till you spoke to us."

REPENTANCE not only implies humiliation and confession, but renunciation, sometimes the hardest of all. Put away the evil of your doing, as an indispensable condition of restoration to the favour and peace of God. Christ Jesus came to save people from their sins, not to them, and those who will not be saved from their sins prove beyond a question that they are none of His.

I have known professing Christians try hard to get peace while holding on to some sin, or bowing down some idol, but never known one succeed. You may preach faith and for ever to a soul thus temporizing with evil, but its consciousness will be too strong for your theories. You must abate that soul that it can peace. I believe it is willing to part with evil. Not that it must save itself, but that it must be willing to be saved from sin.

### Kept in Bondage

This was the principle on which Christ dealt with the young ruler, and which is insisted on again and again by Christ Jesus. He will not hear so much about faith, so little about the conditions of faith, that they get bewildered; and instead of being saved by putting away the evil, that he remained in it, they spend all their time in trying to work themselves up into a faith as unphilosophical as it is unscriptural. Consequently, they fall to get peace, and live in perpetual condemnation and misery.

Let me mention a case illustrative of what I have been saying in connection with the young ruler of England. A gentleman in whose house I was staying said to me one morning, on our return from the chapel: "Do you know what I have found? I have thrown my pipe and cigars and tobacco-box into the dunghill and I have made up my mind to smoke no more." He then told me he had waged a controversy with the world, the flesh and the devil, the Spirit of God for fifteen years about this paltry gratification, living in a state of perpetual condemnation, and sacrificing his power and witness to the world, the flesh and the devil, for the sake of this idol. Immediately on putting away the indulgence, peace was restored to his soul, and he began to labour for the Lord as in days gone by.

I could give numbers of similar illustrations; but this will suffice to show you that it matters not whether you are a miser, a gambler, a drunkard, or the loss of hundreds of pounds, or only of a pipe of tobacco. It is not the greatness or smallness of the matter, but the principle of obedience which is involved in the controversy.

While there is a vestige of in-subordination to the requirements of conscience and of God, there can be no peace. On this point thousands of professing Christians mistake. They allow themselves in things which they feel to be unlawful, and then strive and pray to obtain a sense of acceptance through Christ. They wait this spirit to witness with their spirits that their ways please God, while they know that their ways are as such cannot please Him; therefore, they want the Spirit to witness that they are not sinning, but they are sinning.

No, there is but one way back to peace and joy and usefulness, and that is the Lord's own way—repentance, which always implies forsaking sin, putting away the evil. Christ Jesus is too much in love with His Father's will to dwell with those who will not obey it; the unalterable condition of His presence and His smile is doing the will of His Father. No, there is but one way back to peace and joy and usefulness, and that is the Lord's own way—repentance, which always implies forsaking sin, putting away the evil. Christ Jesus is too much in love with His Father's will to dwell with those who will not obey it; the unalterable condition of His presence and His smile is doing the will of His Father.

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### THE PENITENT-FORM

If our readers will consider for a moment where the Army would be without the penitential-form, they will begin to realize its importance. Although there is no particular value in the form itself, it should be regarded as a symbol of it, but it is a symbol which moves the mighty Organization to which we belong.

Something is said in many a regard with awe the resting-place of the dead. Few can enter the room in which they emerged through the pain of another into this life without feeling themselves in the presence of mystery. How much more recent we should find our hearts as we look upon the spot where the greatest of all mysteries, the birth of Eternal Life, the meeting between human and Divine, takes place with us?

It should bear the place to see even the humblest penitential-form, as a rest for brass instruments, covered with dust, and generally disrespected. Local Officers are in position to remedy this state of affairs wherever it exists. They can form a Penitent-Form Guild and maintain each member of the Guild taking it upon himself or herself to correct in the most suitable way all offences against the sanctity of the effect-act.

Some Corps in the country have collectively purchased a small table of flowers, and each week one of the Soldiers is responsible for providing a few suitable flowers. This is a very simple, but it helps to remind the people of the sacredness with which they should regard the penitential-form, and it helps to relieve the deadness which might otherwise be noticeable in the Hall.

Will You Surrender

I think the Lord has enabled me to show you that restoration to first love is impossible without the renunciation of evil so I think, by the aid of the Blessed Spirit, I shall be able to show that it is equally impossible without consecration to known duty.

I have known backsliders in heart who have been well-kept broken, and who I believe have honestly put away the occasions of their backsliding, who have nevertheless shrunk from embracing the Cross in the form of some suffering duty to which the Spirit has called them, and thus have found it impossible to exercise the faith necessary to their healing.

I think I may say, without exaggeration, that I have conversed with hundreds of backsliders of different degrees, and I never knew one restored to first love who had refused compliance with known duty. To him who knoweth to do good and doeth it not, to him it is sin; and in willful sin there is no Salvation. Are you willing to consecrate yourselves this day unto the Lord? Do you honestly renounce those things through which you have lost your peace and your joy? Do you honestly renounce those things through which you have lost your peace and your joy?

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# WHAT'S GOING ROUND THE WORLD

## MEDICAL INSPECTION.

Is a Blessing to School Children.

THOUSANDS of children in the urban and rural schools of this country are being benefited by defective eyesight, decaying teeth, diseased throats, and other infirmities that are a serious obstacle to their physical and mental development (says the "Farmers' Advocate"). They are not neglected children in the general acceptance of the term; their parents are careful, devoted, and painstaking, but they have not considered the problem of there being anything wrong with the children, and have not consulted a physician. Medical inspection in the general acceptance of the term; their parents are careful, devoted, and painstaking, but they have not considered the problem of there being anything wrong with the children, and have not consulted a physician. Medical inspection in the general acceptance of the term; their parents are careful, devoted, and painstaking, but they have not considered the problem of there being anything wrong with the children, and have not consulted a physician.

Some parents feel that the State is taking the children out of their hands, and speak, and insist, for fear and rear their children in a reflection on their ability to rear. Nothing of the kind is intended, or implied, in the plan, assuming part of the responsibility, for which parents should be thankful, and the State should not further and provide more free clinics for the benefit of children whose parents cannot afford to pay for the operation.

Medical inspection is a blessing to parents and children alike, and should receive the whole-hearted support of all.

## A NOVEL LIFEBOAT.

A natural lifeboat is in use on the Dutch coast. It operates by sucking water up from the ocean and blowing it back again and so forth. The boat has a pump in the bottom through which water is drawn by an intake pipe which leads to a powerful centrifugal pump operated by a 140-horsepower steam engine. The water is then forced back into the sea through two outlet pipes opening at the bottom of the craft. The boat is controlled by shifting oil, either wholly or in part, one or the other of these outlet pipes. If one is shut off its going to starboard; if the other it goes to port. If both are shut off, the water diverted to the side of the boat while the suction goes on. The water is then forced back into the sea through two outlet pipes opening at the bottom of the craft. The boat is controlled by shifting oil, either wholly or in part, one or the other of these outlet pipes. If one is shut off its going to starboard; if the other it goes to port. 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Brooks of West Toronto  
a recent Sunday night  
this Corps, and seven  
it at the mercy-seat, in-  
man and his wife. On  
ne-hand and other com-  
d the hospital and cheer-  
ents. Ensign and Mrs.  
the Officers in charge





# WE ARE Looking For You

We will search for missing persons in any part of the globe, and impose in difficulty, if possible, assist in any way.

**Address: LIEUT.-COLONEL  
W. A. B. STREET, Toronto,  
marked "Enquiry" on envelope.**

One dollar charge, sent with every case, where possible, to defray expenses. In case of report of photo, three dollars. \$13 extra.

Officers, Soldiers, and friends of missing persons, by joining regularly through the Missing Column, will assist in the search. If able to give information concerning any case, always stating the name and number.

**WHITE, ROBERT**—Age 31, 5 ft. 4 in., fair hair, blue eyes, fair complexion, came to Canada in June 1920. Was in Toronto. News urgently wanted.

**BOTH, Miss GRACE**—Came to Canada from Lambeth in London, twenty-three years ago. Was in Toronto or Quebec. Brother anxious for address.

**MCDONALD, MARGARET** (or McCallister)—Married, age about 20, grey hair, dark eyes, anxious to find missing father, three years. Made home in Brantford or Goderich. News anxious to know.

**DARBOISE, GEORGE**—Age about 25, brown hair, blue eyes, fair complexion, small nose and side of face. Last address Toronto. Friend anxious for address.

**WENHAM, JAMES**—Age 41, 5 ft. 8 in., fair hair, blue eyes, fair complexion, English. Whereabouts only desired.

**LATHAM, MRS. ALICE**—Age 40, dark hair, brown eyes, fair complexion. Last address Bathurst Street, Toronto. Anxious for address.

**LARBY, GEO. HENRY**—Age 21, 5 ft. 4 in., fair hair, dark blue eyes, fresh complexion, English. Told me all over. Left arm two hearts and "Marie" in missing him. Jan. 1918, then in Toronto. Mother anxious to know if well, and to communicate.

**SPANGLER, MRS. ELIZABETH** (Pickering or Murphy)—5 ft. 3 in., dark hair, dark eyes, fair complexion, Irish descent. Lived in England all her life. Liverpool, until coming to Canada. A missing since November 2, 1920.

**HEARD, ALBERT HENRY**—Age 45, height 5 ft. 4 in., black hair, dark eyes, fair complexion, English. Missing since 1918. Non is very anxious.

**MATSON, HENRY WILLIAM**—Age 21, 5 ft. 6 in., brown hair, blue eyes, medium complexion, English. Missing since 1918. A soldier. Wanted to go to the bush. Mother anxious for news.

**PAYNE, JOSEPH WILLIAM**—Age 21, 5 ft. 10 in., dark hair, brown hair, blue eyes, fair complexion. Whereabouts wanted.

**REANON, HERMAN JEROME**—Age 40, medium height, brown hair, dark eyes, twenty-two years. Missing about twenty-two years. Miner by trade. Wife and sister anxious.

**NEILSEN, CARL ANTHON**—Forty years old medium build. Working for Newfoundland merchant. "Father" anxious.

**BLACKWELL, THOMAS WELINGTON**—Age 25, dark hair, dark eyes, one eye. Returned soldier. Missing only one year. Iron worker. Wife and sister anxious.

**ERICKSON, JAYVON R.** (or Owen)—Age 21, height 5 ft. 9 in., dark hair, brown eyes, pale complexion. Missing since 1920. Wife anxious. Returned man.

**DELFOUR, AGNES MARIE**—Widow, 40 years, five ft. 10 in., blonde hair, blue eyes. Missing since 1918. Husband in Montreal. Whereabouts desired.

**MELAN, JOHN DOUGLAS**—22 years. Said to be plumbing and steam-fitting business in Toronto with wife. Went to Western Canada anxious to go home.

**HAUGHTON, PETER MARINUS**—Age 21, Danish. Last heard of in 1914 in Manitoba. Missing. Canadian. Soldier. Widowed mother anxious for news.

**MOLNARY** (or McLeavy), DANIEL JOHN—Age 44, 5 ft. 10 in., dark hair, brown eyes, fair and ruddy complexion. Born in Douglas, Isle of Man. Missing twenty-two years. From Dublin. Sister out-brother anxious for news.

**MAUDSLOUGH, JAMES**—Age 40, height 5 ft. 6 in., fair hair, blue eyes, complexion fresh. Claimed to be Canadian, years ago married in Hamilton. Sister in England anxious.

**GLEASON, HOMER**—Fair hair, brown eyes, dark complexion. Missing about a month. Was then in Toronto. News urgently wanted.

## OCEAN TRAVEL.

Officers, Soldiers and Friends of the Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage by the Immigration Department. Bookings through this office can also be arranged. Address: Immigration Department, 111 St. George Street, Montreal. Brigadier J. P. Southall, 18 Albert St., Toronto, or Commandant H. H. H. Carlton St. Winnipeg, Man.

# Campaign Choruses

Tune—"God be with you till we meet again."

Love for blood-bought souls!  
Love for blood-bought souls!  
Saviour, now this passion give to me.  
Love for blood-bought souls!  
Love for blood-bought souls!  
Such a passion, Saviour, give to me!

Tune—"Home once more!"

Love for souls! Love for souls!  
Only to be blessed with a love for souls!

Strengthen me in prayer.  
Help me feel and care.  
Fill me to overflowing  
With a love for souls!

Tune—"Come to Jesus."

Seek the cleansing, seek the cleansing!  
Seek the cleansing now:  
You may have it; you may have it—  
You may have it now.

Tune—"In the Cross."

I will trust, I will trust,  
I will trust Thee ever:  
Through the darkness or the light,  
I will trust for ever.

Tune—"I need Thee."

I'm coming, Oh, I'm coming!  
Blessed Lord, I'm coming.  
Oh, fill me with Thy Spirit  
I trust in Thee.

Tune—"Why not?"

Cleansing, cleansing,  
Cleansing for all who obey,  
Cleansing, cleansing,  
Cleansing for all who obey.

Tune—"I'll cling closer to Jesus."

Come now, sinner to Jesus,  
Come now, sinner, to Him  
Come now, sinner, to Jesus,  
The Mighty to save.

Tune—"Tell it again."

Lover of Souls, Lover of Souls:  
I crave Thy Spirit, blest Lover of Souls:  
Thou Christ of pity, true love flows from Thee:  
Oh, give a soul-winning passion to me.

Tune—"Looking this way."

Coming this way, yes, coming this way,  
A mighty revival is coming this way;  
Keep on believing, trust and obey;  
A mighty revival is coming this way.

Tune—"Tis rolling in."

'Tis coming now! 'Tis coming now!  
The power of God is coming now!  
Just as of old—it fills my soul!  
The power of God is coming now!

## COMING EVENTS

**THE CHIEF SECRETARY.**  
Chester, Sunday, January 23.  
Chatham, Sunday-Monday, January 29-31.

—Accompanied by Mrs. McMillan.  
Colonel and Mrs. Gaskin—London 1, Saturday-Sunday, January 23-24. (Anniversary Services)

Lieut.-Colonel and Mrs. Noble—Toronto 1, Sunday, January 23.

Lieut.-Colonel and Mrs. Morehen—Chester, Sunday, January 23;uary 24: Rhodes Avenue, Wednesday, January 26; Temple, Friday, January 28; Newmarket, Saturday-Sunday, January 29-30; Aerona, Monday, January 31.

Lieut.-Colonel Hargrave—Niagara Falls, Saturday, Sunday, January 22-23; St. Catharines, Monday, January 24.

Lieut.-Colonel Bettridge—Montreal 1, Friday-Sunday, January 21-23; Ottawa 1, Monday, January 24.

Brigadier Moore—Sussex, Sunday-Monday, January 23-24; Montreal, Tuesday, January 25; St. John 1, Friday, January 28; Fredericton, Saturday-Monday, January 29-31; St. John, Friday, February 4; St. John 11, Friday, February 11; Amherst, Saturday-Sunday, February 12-13; Charlottetown, Monday, February 14.

Brigadier and Mrs. McAmmond—North Bay, Friday, January 28; Sudbury, Saturday-Sunday, January 29-30.

Brigadier Walton—Springhill 1, Friday-Sunday, January 21-23; Bridgewater, Saturday-Monday, January 22-24.

# Trade Department Specials

THE FOLLOWING LADIES' DRESSES ARE OFFERED  
AT BARGAIN PRICES:

(Only the Quantities Mentioned Will Be Sold.)

Quantity	Material	Reg. Price	Special Price
Ten	C004	\$33.50	\$28.50
Ten	No. 104	33.50	28.50
Four	No. 154	35.00	30.00
Ten	A004	33.50	28.50
Seven	No. 582	22.50	22.50
Ten	No. 105	32.50	32.50
Ten	Gabardine Special	25.50	28.00

Trade Secretary, James and Albert Sts., Toronto, Ont.

January 29-31; Liverpool, Tuesday, February 1; Shelburne, Thursday-Friday, February 3-4; Dartmouth, Sunday, February 6.

Staff-Captain—Burton—"Sydney" Nines, Sunday, January 23.

Staff-Captain Penfold—Springhill, Saturday-Monday, January 22-24; Yarmouth, Sunday, January 24; January 29-31; Clark's Harbour, Tuesday, February 1; Shelburne, Thursday-Friday, February 3-4.

Staff-Captain Knight—Brampton, Saturday-Sunday, January 22-24; Lippincott, Monday, January 24; Yorkville, Thursday, January 27; Temple, Friday, January 28; 11-gar Street, Sunday, January 30.

Staff-Captain Layman—Napanee, Saturday-Monday, January 22-24; Montreal 1, Friday, January 26.

Adjutant Owen—Sackville, Sunday-Monday, January 23-24; Moncton, Tuesday, January 25; St. John 1, Friday, January 28; Newcastle, Saturday-Sunday, January 29-30; Chatham, Monday, January 31; St. John 1, Friday, February 4; St. John 11, Friday, February 11; Summer-side, Saturday-Sunday, February 12-13; Charlottetown, Monday, February 14.

## PRISON APPOINTMENTS.

Sunday, January 23.  
Langstaff—Staff-Captain Byers, Minico—Brigadier Atwell.  
Don Jail—Commandant McKee, Burwash—Adjutant Adams.  
Bordeaux Jail (Montreal)—Saturday, January 8, Adjutant Picher.

## BAND EVENTS.

Wychwood Band—New market, Saturday-Sunday, January 29-30.

# CENTRAL HOLINESS MEETINGS

will be held  
EVERY FRIDAY  
at 8 p.m.

## TORONTO TEMPLE

Colonel Gaskin

## HAMILTON 1.

Lieut.-Colonel Hargrave

## MONTREAL 1.

Lieut.-Colonel Bettridge

## ST. JOHN 1.

Brigadier Moore

## SUBSCRIPTIONS TO "WAR CRY."

In places where the Army is at work our paper may be obtained weekly from the Corps Commanding Officer or from the local Salvation Army Officer. Ask any Salvationist for particulars. If you cannot obtain it this way it will be sent to you direct. For subscription rates write to the Publisher, Salvation Army Temple, Albert Street, Toronto, Ontario.

LEGACIES—Will our friends please remember the great and ever-increasing need of the Salvation Army in the need of the Salvation Army. For advice on this important matter write to the Financial Secretary, 101 James and Albert Street, Toronto.

## HOW TO BE SAVED.

Realize that you are a sinner.  
Admit the truth about yourself.  
Express sorrow for your sins.  
Repent—that means, turn from sin to God.  
Christ paid your debt—trust His atoning sacrifice.  
God is willing, for Christ's sake, to forgive your sins.  
Accept, by faith, His offer of pardon.